



36231 ✓

# SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of: Mario SPIRA et al.

CONFIRMATION NO.: 9207

Serial No.: 09/810,351

GROUP ART UNIT: 3623

Filed: March 16, 2001

EXAMINER: Jonathan G. Sterrett

For: "METHOD OF PROVIDING MAINTENANCE SERVICES" Mail Stop Amendment

## RESPONSE TO RESTRICTION REQUIREMENT, AMENDMENT A and Petition for Extension of Time

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |  |   |                          |
|---|--|-------|--|--|---|--------------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA                    | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | *35  | MINUS | 35   |  | ( ) X 25.00<br>(X) X 5=0.00                 | \$00                     |
| INDEP.<br>CLAIMS  | *11  | MINUS | 14   |  | ( ) X 100.00<br>(X) X 200.00                | \$00                     |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO                          | ( ) \$180.00<br>( ) \$360.00<br>ONE<br>TIME |                          |
|   |  |       |  | TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT |   | \$00                     |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated March 9, 2005 for 2 months so that the period for response is extended to August 9, 2005

A check in the amount of \$450.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on July 29, 2005.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

July 29, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE TO RESTRICTION REQUIREMENT,  
AMENDMENT "A" and  
Petition for Extension of Time**

APPLICANT: Mario SPIRA et al. GROUP ART UNIT: 3623  
SERIAL NO.: 09/810,351 EXAMINER: Jonathan G. Sterrett  
FILING DATE: March 16, 2001 CONFIRMATION NO.: 9207  
INVENTION: METHOD OF PROVIDING MAINTENANCE SERVICES

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

**PETITION**

Applicants petition the Commissioner of Patents and Trademarks for a two month extension of time in the period of response for the Office Action dated March 9, 2005, in accordance with 37 C.F.R. §1.136(a), and are enclosing a check for the \$450.00 fee so that the period of response is extended from June 9, 2005, to August 9, 2005.

**RESPONSE**

In response to the Restriction Requirement dated March 9, 2005, Applicants provisionally elect the invention as defined in claims 10 and 35, group IV as defined by the Examiner. The election is without traverse.

Amendments to the Claims begin on page 2.

Remarks begin on page 7.